

CHURCH OF THE HOLY NAME OF JESUS

TO TEACH, TO BUILD, TO SERVE, TO SANCTIFY

246 Dodd St. corner Midland Avenue, East Orange, New Jersey 07017

SEPTEMBER 23RD, 2018

TWENTY FIFTH SUNDAY IN ORDINARY TIME



Served by:
Rev. Frederick A. Pfeifer

Pastor

Rev. Charles M. Kelly

Priest in Residence

Rev. Vincent Sebastine

Priest in Residence

Rev. Mr. Leo Woodruff

Deacon

George Henderson

Music Director

Marilyn Spesak

Parish Secretary

SACRAMENTAL CELEBRATIONS

CELEBRATION of the EUCHARIST:

Saturday Evening: 5:30 PM

Sunday: 9:00 AM and 11:30 AM

Weekdays: 8:00 AM Monday through Saturday in the Chapel

SACRAMENT of RECONCILIATION:

Saturday: 4:30 PM – 5:00 PM

SACRAMENT of BAPTISM:

Baptisms are scheduled on **Sundays** after the 11:30 a.m. Mass. Parents must first register at the Parish Center for confirmation of a date. Parents should be registered members of the church prior to making baptism arrangements. A copy of your child's birth certificate must be presented as well as sponsor certificates for the godparents, if they are not members of the parish.

EUCHARISTIC ADORATION: Every First Friday of the month, 7PM-12AM in Church.

SACRAMENT of MATRIMONY:

Couples planning to marry should make arrangements with the priest **1 year** in advance of the wedding date.

MINISTRY to the SICK and HOMEBOUND:

If you are hospitalized and would like to be visited by your parish priest, please notify the parish directly. If you are sick or homebound and would like to be visited by a priest, deacon or a Eucharistic Minister to bring you Holy Communion, please call the Parish Center.

Divine Mercy Chaplet:

Saturday after the 8:00 A.M. Mass.

Parish Membership: We invite new parishioners to register at the Parish Center. If you are moving, or have an address or phone change, please notify the secretary.

Parish Website: www.hnjeo.org

CHURCH ADDRESS: 246 DODD STREET, EO, NJ 07017

RECTORY AND PARISH CENTER: 184 MIDLAND AVENUE, EO, NJ 07017

Parish Center Hours - Monday to Friday: 8:00 AM – 4:00 PM

Rectory and Parish Center Phone: 973-675-4444

CCD Emergency Phone: 201-953-5077

Protecting God's Children Victim Assistance Coordinator: 201-407-3256

E-mail: eholyname@verizon.net

Social Services: 1-800-227-7413

PASTORAL PONDERINGS

Reflections on the Gospel Reading Childlike Wonder

“What are you arguing about?” Who is the Greatest and least important?

As the years go by, we easily see how fleeting fame is. Today, Jesus asks us to become childlike and welcome God. Then we become a reproach to hypocrisy, wickedness and “getting ahead at all costs.”

The change makes us like children.

In welcoming Jesus we welcome the one who sent him, the heavenly Father, and the life-giving Spirit. Now there is a childlike wonder – and real importance!

Text – Philip J. Sandstrom, STD 2000, OCP. All rights reserved.

Jesus then calls forward a child and teaches the Twelve that to receive a child in Jesus’ name is to receive both Jesus and the One who sent him. We might easily fail to understand the significance of this action. In first-century Palestine, children were without status or power, possessing no legal rights. In this action, Jesus is teaching his disciples and us that when we serve the least ones among us, we serve Jesus himself. Who are the people without power or status in our society that Jesus is calling us to serve? Do we do so willingly? Jesus teaches that God’s judgment of us will be based on this criterion alone.

Courtesy of loyolapress.com

LITURGY COMMITTEE MEMBERS

Pastor – Rev. Frederick A. Pfeifer

Deacon – Rev. Mr. Leo Woodruff

Chairperson – Deacon Rev. Mr. Leo Woodruff

Secretary – Janet Lasher - 973-818-6327

Sub-committees:

Coordinator of Music – Kathy Yates 973-450-5721

Coordinator of Extraordinary Ministers of the Eucharist – Sharron Haynes -973-566-0524

Coordinator of Lectors – Jean Kuras - 973-743-1940

Coordinator of Altar Servers – Donna Daniel – 862-216-1797
Marva Rudder – 862-216-6690

Coordinators of Ushers and Greeters – Mike and Bernice Mulvihill
973-677-3029

Coordinator of Devotional Activities (First Friday Devotion, Rosary Society, Altar Society, etc.) – Beverly Mitchell – 973-954-1400

Coordinator of Church Decorations/Hospitality – Nita Malazo/Angelita Diaz – 973-634-8546/Donna Daniel - 862-216-1797

Ministry for the Sick and Homebound – Mary Ann Bulgia 973-678-6408

All interested parishioners, please contact the subcommittee coordinator. We welcome you to join us.



REQUESTS
FOR
PRAYER

Elizabeth Hegarty, Delano Kimbrough, Ellis Thomas, Fred Watson, Kevin Watson, Rev. Arthur Jackson, Dorothy Jackson, Helen Hiner, Adrien Marc Gilles, Mary Angela Kunst, Paula Del Vento, Julia Daniel, Cornelius Boylan.



HOLY SACRIFICE OF THE MASS

September 23rd, 2018

Saturday, September 22, 2018

5:30 PM – Patricia Coffey
By Mulhearn Family

Sunday, September 23, 2018

9:00 AM – Michael Raspa
By Wife Pat
11:30 AM – People of the Parish

Masses For The Week



Monday, September 24, 2018

8:00 AM – All Souls in Purgatory
By Samia Family

Tuesday, September 25, 2018

8:00 AM – Deceased Priests that served at Holy Name

Wednesday, September 26, 2018

8:00 AM – Victims of Hurricane Florence

Thursday, September 27, 2018

8:00 AM – Birthday Blessings
Martin Muriithi
By Muriithi Family

Friday, September 28, 2018

8:00 AM – Steven Moran

Saturday, September 29, 2018

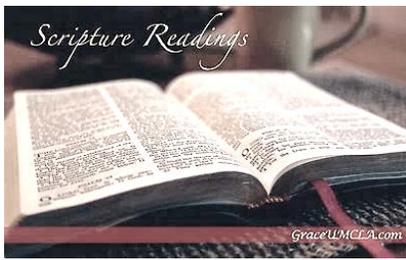
8:00 AM – Kevin Holgate
By Family
5:30 PM – Domenick Giufreddo, Sr.
3rd Anniversary
By Children

Sunday, September 30, 2018

9:00 AM – In Memory of Elmo Dela Cruz
1st Death Anniversary
By Loving Dela Cruz and Rhodes Families

11:30 AM – In celebration of the life Of Elmo Dela Cruz
By Families and Friends





Monday, September 24, 2018

Reading: Proverbs 3:27-34

Gospel: Luke 8:16-18

Tuesday, September 25, 2018

Reading: Proverbs 21:1-6, 10-13

Gospel: Luke 8:19-21

Wednesday, September 26, 2018

Reading: Proverbs 30:5-9

Gospel: Luke 9:1-6

Thursday, September 27, 2018

Reading: Ecclesiastes 1:2-11

Gospel: Luke 9:7-9

Friday, September 28, 2018

Reading: Ecclesiastes 3:1-11

Gospel: Luke 9:18-22

Saturday, September 29, 2018

Saints Michael, Gabriel and Raphael, Archangels

Reading: Daniel 7:910, 13-14 or Revelation 12:7-12ab

Gospel: John 1:47-51

What the Catechism of the Catholic Church Teaches...

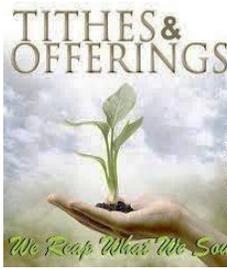
What is charity?

Charity is the theological virtue by which we love God above all things and our neighbor as ourselves for the love of God.

Jesus makes charity the new commandment, the fullness of the law. It is the “bond of perfection” (Colossians 3:14) and the foundation of the other virtues to which it gives life, inspiration and order. Without charity “I am nothing and “I gain nothing” (1 Corinthians 13:2-3).



(CCC 1822-1829, 1844)



COLLECTION FOR SUNDAY

September 16th, 2018

STEWARDSHIP COLLECTION - \$ 3,493.00

ENERGY COLLECTION - \$1,826.00

Thank You for Your Faithful Giving!

Luke 6:38-39 - Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap.

STEWARDSHIP REFLECTION

“If anyone wishes to be first, he shall be the last of all and the servant of all” (Mark 9:35)

Jesus teaches us that we are called to serve one another, Sacrifice is not a word that many people like to hear. We think it means we must give up something that we want. However, the literal meaning of sacrifice means “to make holy”, from the words “sacer” – sacred and “facere” – to make. In other words, we make our lives holy by sharing our gifts in the service of God.

JUBILEE MAGNIFICAT BUS TRIP

There will be a bus trip to the Jubilee Magnificat Day at the King’s Theatre, Brooklyn, NY on Saturday, October 6. The bus will leave Holy Name at 8AM and return approximately at 9PM. The price is 55.00 per person and you can bring your lunch or go to one of the local restaurants. Please contact Sharron Haynes 973-462-8889, or Sarah Magoba 973-746-2920 if you are interested.

NEXT WEEKEND COLLECTION

Next weekend there will only be one collection, the regular Stewardship.

ARCHDIOCESAN PARISH SUPPORT GROUPS

Many who hunger for God’s consolation after the loss of a loved one, separation or divorce or other circumstance will find that faith based programs can offer them hope and comfort. A listing of parish support groups are now available on the Family Life Office webpage. Currently, the Archdiocese of Newark has over 60 different types of support groups ministering to an estimate of 1,200 people each year. The types of groups include: general bereavement, bereaved parents, separated & divorced, single parents. To find a support group near you, please go to:

www.rcan.org/about-parish-based-support-groups-0

and select the group type from the menu on the right. To make updates to our list please contact Lauren Egan at 973-497-4327 or

Lauren.Egan@rcan.org

50/50 DRAWING –PLEASE NOTE!

We have just received word from the Archdiocese that 50/50 tickets can no longer be mailed; however, with your written permission we can. Please call the office for details. Also, we will have envelopes at the exits with 5 tickets in each; you may pick them up at any of the Masses. The next 50/50 drawing will be held on Tuesday, September 25. If you wish to be a sponsor please call the office with your intention. The stipend is \$100.

MASS INTENTION BOOK

The 2019 Mass Book is now open. It will be in the Sacristy at all weekend Masses if you wish to reserve any. Also, the 2018 Mass intention book will be in the Sacristy at all the weekend Masses if you wish to reserve any.

SACRAMENT OF RECONCILIATION

The sacrament of Reconciliation will take place on Saturdays from 4:30 to 5:00 PM or when you see Father Fred.

THE THREE ARCHANGELS

The Sacred Scriptures have revealed the proper names of only three Angels, all of whom belong to the Choir of the Archangels. The names are well known to all, namely: Michael, Gabriel, Raphael.

THE ARCHANGEL MICHAEL

Michael from the Hebrew <Mikha'el>, meaning: <Who is as God>? His name is a battle cry; both shield and weapon in the struggle, and an eternal trophy of victory.

As the proper name of one of the great Archangels, the word Michael appears for the first time in the book of the prophet Daniel, where he is called: "Michael, one of the chief princes," and again: "At that time shall Michael rise up, the great prince, who standeth for the children of thy people."

The name "Archangel" is given only to Saint Michael, even though sacred tradition and the liturgy of the Church attribute the same title to Saint Gabriel and Saint Raphael: "When Michael, the archangel, disputing with the devil, contended about the body of Moses, he durst not bring against him the judgment of railing speech, but said: The Lord command thee." In spite of such an explicit testimony of the Scripture, a few writers have maintained that Saint Michael, because of his exalted position among the Angels, must belong to a much higher order, perhaps to that of the Seraphim, rather than to the order of Archangels. We do not believe that this opinion can be defended. The exalted position occupied by Saint Michael can be explained by the fact that, even though he belongs to a relatively low order by nature, his outstanding zeal for the glory of God and the salvation of his fellow Angels, at the time of Satan's rebellion, merited him such glory and power as to equal and even to excel through grace such celestial spirits that belong to a much higher Choir by nature.

Saint Michael has always been the warrior Angel, fighting first Satan and his demons from the beginning, then, in the course of time, all the enemies of God's own People. He is "the great prince, who standeth for the children of thy people." As of old, so today, Saint Michael is the great defender of the Church of Christ on earth.

THE ARCHANGEL GABRIEL

The name Gabriel seems to be composed of the Hebrew words, <gebher>: man, and <'el>: God. It means, therefore, <Man of God>, or, <Strength of God.>

Practically all the missions and manifestations of this Archangel are closely connected with the coming of the Messiahs. The most accurate prophecy regarding the time of the coming of Christ was made by Saint Gabriel through the prophet Daniel.

Immediately before the coming of Christ we meet the Archangel Gabriel in the temple of Jerusalem, announcing to Zachary the birth of a son, John the Baptist, the precursor of Christ: "I am Gabriel, who stand before God, and am sent to speak to thee, and to bring thee these good tidings."

The greatest and by far the most joyful message ever committed to an Angel from the beginning of time, was the one brought by the Archangel Gabriel to the Virgin Mary, announcing to her the Incarnation of the Word of God and the birth of Christ, the Savior of mankind. The simplicity and heavenly grandeur of this message, as related to us by her who was the only witness to Gabriel's good tidings, should be read in full in order to understand the sublime and delicate mission of Gabriel in the work of human redemption.

THE ARCHANGEL RAPHAEL

Raphael, from the Hebrew <rapha'>: to heal, and <'el:> God, means "God heals," or the "Divine healer."

The story of the Archangel Raphael and the two Tobias' is too beautiful and too instructive for us to dismiss it with a simple reference: it reveals how Angels act when in human form; their Angelic nature, their power, wisdom, holiness are made manifest in the various incidents of this charming narrative. The Archangel is God's legate, he carries out God's plan acting as an instrument of Divine Providence, and Divine Goodness.

The Archangel Raphael had been sent by God to cure and comfort two afflicted souls, old Tobias and Raguel's young daughter Sara, the widow of seven husbands, all of whom had died on the first night following their wedding to her.

Raphael, the Divine healer, seems to have been at work at Jerusalem, in the days of Christ our Lord, in the pool called Bethesda by the Sheepgate. In the five porticoes surrounding that pool there was a multitude of sick people, waiting for the action of the Angel upon the water of the pool, an action which cured immediately any person who first descended into the pool: "An Angel of the Lord used to come down at certain times into the pool and the water was moved. And he that went down first into the pool after the motion of the water, was cured of whatever infirmity he had." The health-giving ministry of Saint Raphael may still be seen in the miraculous cures that have taken place up to our own times in many of the sacred Shrines throughout the Christian world.