

CHURCH OF THE HOLY NAME OF JESUS

TO TEACH, TO BUILD, TO SERVE, TO SANCTIFY

246 Dodd St. corner Midland Avenue, East Orange, New Jersey 07017

SEPTEMBER 10th, 2017

23rd SUNDAY IN ORDINARY TIME



Served by:
Rev. Frederick A. Pfeifer
Administrator
Rev. Charles Kelly
Priest in Residence
Rev. Vincent Sabatine
Priest in Residence
Rev. Jeonghyeon (Andrew) Yoo
Priest in Residence
Rev. Mr. Leo Woodruff
Deacon
George Henderson
Music Director
Marilyn Spesak
Parish Secretary

SACRAMENTAL CELEBRATIONS

CELEBRATION of the EUCHARIST:

Saturday Evening: 5:30 PM

Sunday: 9:00 AM and 11:30 AM

Weekdays: 8:00 AM Monday through Saturday in Church

SACRAMENT of RECONCILIATION:

Saturday: 4:30 PM – 5:00 PM

SACRAMENT of BAPTISM:

Baptisms are scheduled on **Sundays** after the 11:30 a.m. Mass. Parents must first register at the Parish Center for confirmation of a date. Parents should be registered members of the church prior to making baptism arrangements. A copy of your child's birth certificate must be presented as well as sponsor certificates for the godparents, if they are not members of the parish.

EUCHARISTIC ADORATION: Every First Friday of the month, 8AM-7PM in Church

SACRAMENT of MATRIMONY:

Couples planning to marry should make arrangements with the priest **1 year** in advance of the wedding date.

MINISTRY to the SICK and HOMEBOUND:

If you are hospitalized and would like to be visited by your parish priest, please notify the parish directly. If you are sick or homebound and would like to be visited by a priest, deacon or a Eucharistic Minister to bring you Holy Communion, please call the Parish Center.

Divine Mercy Chaplet:

Saturday after the 8:00 A.M. Mass.

Parish Membership: We invite new parishioners to register at the Parish Center. If you are moving, or have an address or phone change, please notify the secretary.

Parish Website: www.hnjeo.org

CHURCH ADDRESS: 246 DODD STREET, EO, NJ 07017

RECTORY AND PARISH CENTER: 184 MIDLAND AVENUE, EO, NJ 07017

Parish Center Hours - Monday to Friday: 8:00 AM – 4:00 PM

Rectory and Parish Center Phone: 973-675-4444

E-mail: eholyname@verizon.net

Social Services: 1-800-227-7413

PASTORAL PONDERINGS

Reflection on Today's Gospel

Jesus sets out a process for dealing with the hurts that we sometimes inflict on one another. We don't always have full knowledge of one another's situation or sensitivities, so it is possible for someone to unwittingly hurt us and not even know that this has happened.

The process described by Jesus is the antidote to brooding on the hurt, or dealing with it in ineffective ways. Being abrupt in ordinary dealings with the offender, giving them the cold shoulder, running the person down to others – these reactions do not take us forward in dealing with someone who does not realize that they have been the cause of hurt for us. Dealing with our pain in these ways compounds our sense of powerlessness in the face of what has been done, and we ultimately harm ourselves. The facts can become distorted in our minds, and everything the offender does is interpreted through this distorted glass. There may even be a point where our brooding and passive response results in a damaging outburst of emotions.

By "having it out alone" with the person who has caused offence we reclaim our sense of self-worth. There is an opportunity to consider what happened with the person concerned, who may have had no intention of hurting us. The sooner we do this the better, as it prevents the hurt becoming our main focus and disrupting our lives and the distortions which brooding can cause.

If the person has hurt us intentionally rather than unwittingly, it is also vital that we have the courage to follow this process. It may mean that we have to go quickly to step 2, involving someone else in supporting us, especially if we have good reasons to fear the other person. "Suffering in silence" allows the hurt to corrode our sense of self-worth and magnifies the harm which has already been done by the offender.

If we have been the offender and someone approaches us about what we have done to them, either unwittingly or deliberately, our first task is to listen and acknowledge that that they have been hurt. We can seek to explain our side of the event, but it must not be done defensively or aggressively if an escalation to step 2 is to be avoided.

Our human dignity is a gift of God. It entitles us to respect and right treatment. Sometimes we need to remind others of this, and sometimes we need to remember that others have this gift as well.

I John 4:7&8

Beloved let us love one another;

For love is of God and everyone, who loveth is born of God and knoweth God.

He that loveth not, knoweth not God, for God is Love;

Beloved let us love one another.

Reasons to Come Home to the Catholic Church

1. Catholicism Is TRUE. 2. The Catholic Church has the Sacraments, and we especially long for the Eucharist; 3. Our families need to be built on a strong foundation of faith and we need to live in community with others; 4. We need God's forgiveness and healing for our failings and God's mercy to help us become better people; 5. We hunger for meaning and purpose in our lives.

TO LEARN MORE ABOUT OUR FAITH, VISIT THESE WEBSITES:

Website of the Eternal Word Catholic Network

www.ewtn.com

www.catholicscomehome.org

Website of the Vatican

www.vatican.va

Website of the US Conference of Catholic Bishops:

www.usccb.org

Website of the Archdiocese of Newark

www.rcan.org

PLEASE PRAY FOR OUR SICK

Elizabeth Hegarty, Delano Kimbrough, Ellis Thomas, T.W., Amelia Castillo, Fred Watson, Kevin Watson, Elmo Dela Cruz, Rev. Arthur Jackson, Dorothy Jackson, Helen Hiner, Adrien Marc Gilles.



HOLY SACRIFICE OF THE MASS September 10th, 2017

Saturday, September 9, 2017

5:30 PM – James and Mildred
Endiso
By Judy Sullivan

Sunday, September 10, 2017

9:00 AM – Wallace McDermott
By Family
11:30 AM – People of the Parish



Monday, September 11, 2017

8:00 AM – Marjorie Delph
By Family

Tuesday, September 12, 2017

8:00 AM – William Fox
By Raspa Family

Wednesday, September 13, 2017

8:00 AM – Christopher Konop
By Mulhearn Family

Thursday, September 14, 2017

8:00 AM – For the Victims of
Hurricane Irma

Friday, September 15, 2017

8:00 AM – Birthday Blessings
Julian Matthew Dela Cruz
By Family

Saturday, September 16, 2017

8:00 AM – For the Victims of
Hurricane Harvey
5:30 PM – Jenny Santos
By Paul, Vera Cravo and Family

Sunday, September 17, 2017

9:00 AM – People of the Parish
11:30 AM – Daniel Miisheigan
By Beverly Mitchell





Sanctuary Lamp in Memory of
Michael Raspa
By Family

WEEKDAY READINGS

Monday, September 11, 2017

Reading: Colossians 1:24-2:3

Gospel: Luke 6:6-11

Tuesday, September 12, 2017

Reading : Colossians 2:6-15

Gospel: Luke 6:12-19

Wednesday, September 13, 2017

Reading: Colossians 3:1-11

Gospel: Luke 6:20-26

Thursday, September 14, 2017

Exaltation of the Holy Cross

Reading I : Numbers 21:4b-9

Reading II: Philippians 2:6-11

Gospel: John 3:13-17

Friday, September 15, 2017

Reading: 1 Timothy 1:1-2, 12-14

Gospel: John 19:25-27 or Luke 2:33-35

Saturday, September 16, 2017

Reading: 1 Timothy 1:15-17

Gospel: Luke 6:43-49

What the Catechism of the Catholic Church Teaches...

How did Jesus interpret the Law?



Jesus interpreted the Law in the light of the twofold yet single commandment of love, the fullness of the Law: "You shall love the Lord your God with all your heart and with all your soul and all your mind." This is the greatest commandment. And the

second is like it: You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets" (Matthew 22:37-40).

(CCC 2055)



COLLECTION FOR SUNDAY

September 3rd, 2017

STEWARDSHIP COLLECTION - \$2,743.00
CATHOLIC UNIVERSITY COLLECTION - \$51.00
EASTERN EUROPE COLLECTION - \$1,081.00

Thank You for Your Faithful Giving!

'A WORD FROM THE LORD' → Luke 6:38-40 →

Give & it shall be given unto you, good measure, pressed down shaken together and running over shall men give into your bosom, for with the same measure you mete withal, it shall be measured to you again.

PASCHAL CANDLE LIGHTING

The Paschal candle will be lit at all the weekend Masses for the victims of Hurricanes Harvey and Irma. The candle will stay lit for 8AM Mass on Monday, September 11. Mass that morning will be in the main Church.

HURRICANE HARVEY COLLECTION

We will be collecting funds for the Victims of Hurricane Harvey over the next three weeks. There will be a basket on the Sanctuary railing for your donations. Thank you in advance for your generosity.

SECOND COLLECTION

Next weekend the second collection will be to defray Energy costs.

CCD REGISTRATION

CCD classes will resume on Sunday, September 17. New registration forms will be available on the table at the Midland Ave. entrance.

ATLANTIC CITY BUS TRIP

We will be having a bus trip to Bally's Atlantic City on Saturday, October 7. The bus will leave from the church at 8:30 AM. The cost is \$40 (cash in advance to reserve a seat). Each person will receive \$15.00 in slot play with proper identification. Please call the Office for more details.

PARISH PICNIC

The Parish Picnic will take place on Sunday, Sept 17 at 12:30 on the Church lawn. A signup sheet will be at the Midland Ave. entrance for what you will be bringing.

YOUTH GROUP

The Youth Group will meet on Sundays September 3rd and 17th. A Youth Mass is scheduled for Sunday, September 24th.

50/50 DRAWING -PLEASE NOTE!

We have just received word from the Archdiocese that 50/50 tickets can no longer be mailed. Therefore, we will have envelopes at the exits with 5 tickets in each; you may pick them up at any of the Masses. The next 50/50 drawing will be held on Sunday, September 24 after the 11:30 AM Mass. If you wish to be a sponsor please call the office with your intention. The stipend is \$100.00.

MASS INTENTION BOOK

The Mass intention book will be in the Sacristy at all the weekend Masses if you wish to reserve any.

SACRAMENT OF RECONCILIATION

The sacrament of Reconciliation will take place on Saturdays from 4:30 to 5:00 PM or when you see Father Fred.

PROGRAM - BLESSED MOTHER

'PRAYER:- The key that opens prison doors ← Acts 16:25-26'

Parishioners are invited to join the 'Prayer Group', in the 'Home Visitation Program'. The Group will take the Blessed Mother to your home, pray the 'Rosary' and for two weeks you are required to pray the 'Rosary' daily in her presence. The Prayer Group will return, pray the 'Rosary' and take her to another home until all homes are visited. Please include your name on the 'Schedule' placed at the Entry Foyer. Refer also to the Bulletin Board or contact any member of the Prayer Group and/or the Parish Office for more information.

Feast of the Exaltation of the Holy Cross

September 14th is the feast of the Exaltation of the Holy Cross. It remembers the retrieval of the Holy Cross, which had been found and preserved by Saint Helena, the mother of Constantine, (with the assistance of Patriarch Saint Macarius) but had fallen into the hands of King Khosrau of Persia. Emperor Heraclius recovered the sacred relic and returned it to Jerusalem in 629.

The feast commemorates three distinct historical events: the finding of the True Cross, its return in the 7th century, and its ineffable power as the instrument of Christ's redemptive sacrifice and our salvation. Regarding the later, our Savior's crucifixion imbues human suffering with dignity and divine purpose.



"Today's feast is called the Exaltation, that is, the 'Lifting High' of the Holy Cross. Moses 'lifted up' the bronze serpent, and those who looked at it lived. Jesus was 'lifted up' on the cross, humbling himself, becoming obedient to death, uniting his will to that of the Father and loving the world just as much as the Father did, 'so that everyone who believes in him may have eternal life.'

And there's more.

In the Third Eucharistic Prayer, at the Consecration of the bread, the priest says:

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:
Take this, all of you, and eat of it,
for this is my Body,
which will be given up for you.

Following the same idea as with the New Testament passages quoted above, this could be translated just as accurately, 'For on the night he was handed over he... broke the bread and gave it to his disciples, saying: ... This is my Body, which will be handed over for you.'

When you see the Host 'lifted up' at the Consecration, always remember: God so loved the world then, God so loves the world today."

O God, who willed that your Only Begotten Son should undergo the Cross to save humanity, grant, we pray, that we, who have known his mystery on earth, may merit the grace of his redemption. Through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Courtesy of bigccatholics.com

Nativity of the Blessed Virgin Mary



The present Feast forms a link between the New and the Old Testament. It shows that Truth succeeds symbols and figures and that the New Covenant replaces the Old. Hence, all creation sings with joy, exults, and participates in the joy of this day.... This is, in fact, the day on which the Creator of the world constructed His temple; today is the day on which by a stupendous project a creature becomes the preferred dwelling of the Creator" (Saint Andrew of Crete).

"Let us celebrate with joy the birth of the Virgin Mary, of whom was born the Sun of Justice.... Her birth constitutes the hope and the light of salvation for the whole world.... Her image is light for the whole Christian people" (From the Liturgy).As these texts so clearly indicate, an atmosphere of joy and light pervades the Birth of the Virgin Mary.

The origin of this Feast is sought in Palestine. It goes back to the consecration of a church in Jerusalem, which tradition identifies as that of the present basilica of St. Ann.

The present Calendar characterizes the Birth of Mary as a "Feast," placing it on the same plane as the Visitation.

For some centuries now, the Birth has been assigned to September 8 both in the East and in the West, but in ancient times it was celebrated on different dates from place to place. However, when the Feast of the Immaculate Conception (which has a later origin than that of the Birth) was extended to the whole Church, the Birth little by little became assigned everywhere to September 8: nine months after the Solemnity of the Immaculate Conception.

In the case of all the Saints, the Church commemorates their birthday on the day of their return to the Lord. However, in the cases of St. John the Baptizer and the Blessed Virgin, it also celebrates the day of their earthly birth.

Micah 5:1-4a. The Prophet announces the coming of the Lord of Israel who will come forth from Bethlehem of Judah. The Mother of the Messiah, presented as one about to give birth, will give life to the prince and pastor of the house of David who will bring justice and peace. She will work with the Messiah to bring forth a new people.

Romans 8:28-30. This passage does not speak directly about Mary but about the believer justified by the grace of Christ and gifted with the indwelling of the Spirit. He or she has been chosen and called from all eternity to share Christ's life and glory. This is true in a privileged manner for Mary, Spouse and Temple of the Holy Spirit, Mother of God's Son, and intimately united with Him in a Divine plan of predestination and grace.

Matthew 1:1-16, 18-23. The meaning of this seemingly and genealogy is theologically profound: to place Jesus, the Messiah Lord, within the dynastic tree of His people. He is a descendant, and in fact "the descendant," of Abraham (cf. Gal 3:16) and the Patriarchs in accord with the promises, and He is the semi-heir of the Prophets. The ring that united Christ with His people is Mary, Daughter of Zion and Mother of the Lord.

The virginity stressed by the Gospel text is the sign of the Divine origin of the Son and of the absolute newness that now breaks forth in the history of human beings.

It has been observed that, although the texts of this Feast's celebration are less rich than those of other Marian feasts, they do have one outstanding characteristic: "The number of themes is rather restricted, [but] there are extremely numerous invitations to joy" (J. Pascher).

Indeed, joy pervades the whole of this Feast's liturgy. If many "will rejoice" at the birth of the precursor (cf. Lk 1:14), a much greater joy is stirred up by the birth of the Mother of the Savior. Hence, this is a Feast that serves as a prelude to the "joy to all people" brought about by the Birth of the Son of God at Christmas and expressed by the singing of hymns and carols.

Added to this theme of joy on this Marian Feast is that of light because with Mary's birth the darkness is dispersed and there rises in the world the dawn that announces the Sun of Justice, Christ the Lord.